

ACT #2019- 453

1 HB549  
2 200112-4  
3 By Representatives Hall, Kitchens, Brown (K), Collins, Estes,  
4 Moore (P), Coleman and Morris  
5 RFD: State Government  
6 First Read: 02-MAY-19



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ENROLLED, An Act,

Relating to public health; to authorize the Department of Public Health to provide education and services regarding care for individuals with Alzheimer's disease, dementia, or related diseases to those individuals, their families, and the general public; to repeal Sections 22-50-70, 22-50-71, 22-50-72, 22-50-73, and 22-50-74, Code of Alabama 1975, in order to remove the responsibility and authority to do so from the Department of Mental Health; and to provide for funding.

BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. This act shall be known and may be cited as the ~~Dementia Education and Training Act~~ Alabama Alzheimer's and Dementia Education, Care, and Training Act.

Section 2. The purposes of this act are:

(1) To enable Alabamians with Alzheimer's disease, dementia, or related diseases to live with dignity in their homes or community for as long as possible.

(2) To develop ~~an array of~~ services that follows individuals with Alzheimer's disease, dementia, or related diseases and maintains their independence in the community.

(3) To provide appropriate services for Alabamians with Alzheimer's disease, dementia, or related diseases residing in both rural and urban settings.

1           (4) To emphasize and implement cost-efficient,  
2 low-technology, high-yield services that can currently benefit  
3 thousands of Alabama citizens.

4           (5) To allow Alabamians to pay for services based on  
5 their individual resources.

6           Section 3. (a) Subject to Section 5, the Department  
7 of Public Health ~~shall develop educational programs and an~~  
8 array of is authorized to develop educational programs and  
9 services concerning Alzheimer's disease, dementia, and related  
10 diseases. These programs and services shall be offered to  
11 individuals with Alzheimer's disease, dementia, or related  
12 diseases, the families of these individuals, and the general  
13 public.

14           (b) (1) The department ~~shall~~ may provide instructors  
15 to train and provide support to each of the following:

16           a. Members of the families of individuals with  
17 Alzheimer's disease, dementia, or similar diseases.

18           b. Health care providers who provide care for  
19 individuals with Alzheimer's disease, dementia, or similar  
20 diseases at the home of the individual or a member of the  
21 family of the individual, or a similar residential location.

22           c. Other caregivers who provide care for individuals  
23 with Alzheimer's disease, dementia, or similar diseases at the  
24 home of the affected individual or a member of the family of  
25 the individual, or similar residential location.

1           (2) These instructors ~~shall~~ may provide technical  
2 assistance, training, support, and advice that will accomplish  
3 both of the following:

4           a. Encourage the providing of long-term care for  
5 such individuals in the home of the individual, or a member of  
6 the family of the individual, or a similar residential  
7 location.

8           b. Reduce health care costs to the state, the family  
9 of the affected individual, and health care facilities.

10           Section 4. The Department of Public Health ~~shall~~ may  
11 adopt rules to implement this act.

12           Section 5. (a) ~~The Legislature shall appropriate~~  
13 ~~sufficient sums from the Education Trust Fund for each of the~~  
14 ~~four fiscal years commencing with the fiscal year ending~~  
15 ~~September 30, 2019, to establish and implement the~~  
16 ~~requirements of this act. Thereafter, sufficient funding shall~~  
17 ~~be annually appropriated by the Legislature to maintain the~~  
18 ~~programs and services required by this act.~~

19           The Legislature is authorized to appropriate funding  
20 to establish and implement the requirements of this act and to  
21 maintain the programs and services required by this act.

22           (b) The Department of Public Health ~~shall~~ is  
23 authorized to implement the requirements of this act to the  
24 extent funding is provided.

1           (c) The department may accept gifts, grants, and  
2 donations offered in support of the services established by  
3 this act.

4           (d) The department may assess reasonable fees from  
5 recipients of the services provided by this act, if the  
6 recipient is able to pay for the services. If the recipient is  
7 able to pay a portion of a fee, the department shall collect  
8 that portion from the recipient. All fees collected shall be  
9 used by the department for the purposes of this act.

10           Section 6. Sections 22-50-70, 22-50-71, 22-50-72,  
11 22-50-73, and 22-50-74, Code of Alabama 1975, relating to  
12 ~~domestic~~ dementia education and training, are repealed.

13           Section 7. This act shall become effective on ~~the~~  
14 ~~first day of the third month~~ October 1, 2019, following its  
15 passage and approval by the Governor, or its otherwise  
16 becoming law.

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*Mac McCutchan*

Speaker of the House of Representatives

*[Signature]*

President and Presiding Officer of the Senate

House of Representatives

I hereby certify that the within Act originated in and was passed by the House 23-MAY-19, as amended.

Jeff Woodard  
Clerk

Senate

30-MAY-19

Passed

**APPROVED** 6-7-19

**TIME** 3:40 pm

*Kay Ivey*  
**GOVERNOR**

SENATE ACTION  
(Continued)

DATE: 5-30 - 19 RD 3 at length  
PASSED  PASSED AS AMENDED

YEAS 27 NAYS 2  
And was ordered returned forthwith to the House.  
PATRICK HARRIS,  
Secretary

DATE: 20\_\_  
INDEFINITELY POSTPONED YEAS NAYS

DATE: 20\_\_  
RECONSIDERED YEAS NAYS

CONFERENCE COMMITTEE  
Senate Conferees \_\_\_\_\_  
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This bill having been referred to the Committee on  
Rules pursuant to Senate Rule 23 is reported to the  
Senate for assignment to the Committee on:  
\_\_\_\_\_  
This \_\_\_ day of \_\_\_\_\_, 20\_\_  
\_\_\_\_\_, Chairperson

Date: \_\_\_\_\_ Rereferred  
Committee: \_\_\_\_\_