



## **NEWS RELEASE**

### **ALABAMA DEPARTMENT OF PUBLIC HEALTH**

RSA Tower 201 Monroe Street, Suite 914 Montgomery, AL 36104

Phone 334-206-5300 Fax 334-206-5520

[www.adph.org](http://www.adph.org)

---

#### **Public Health offers 'call in' session for men's health**

##### **FOR IMMEDIATE RELEASE**

##### **CONTACT:**

John McKissic  
(334) 277-8464

In recognition of National Men's Health Week, June 14-20, the Montgomery County Health Department will offer an evening Public Health Area 8 "call in" session to answer questions concerning men's health.

Telephone calls about men's health concerns will be answered from 5:30 to 7:30 p.m. on Thursday, June 17. The public should call (334) 293-6403 or (334) 293-6603.

Health care providers will be available to answer health questions in the specific areas of heart disease, cancer, stroke, diabetes and kidneys.

For more information please contact John McKissic, area social work director, at (334) 277-8464.

-30-

6/16/10